

No. 14

Gift of the President

# PALESTINE RESTORATION FUND

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Campaign of 1920  
FOR  
TEN MILLION DOLLARS



NEWSPAPER ADVERTISEMENTS

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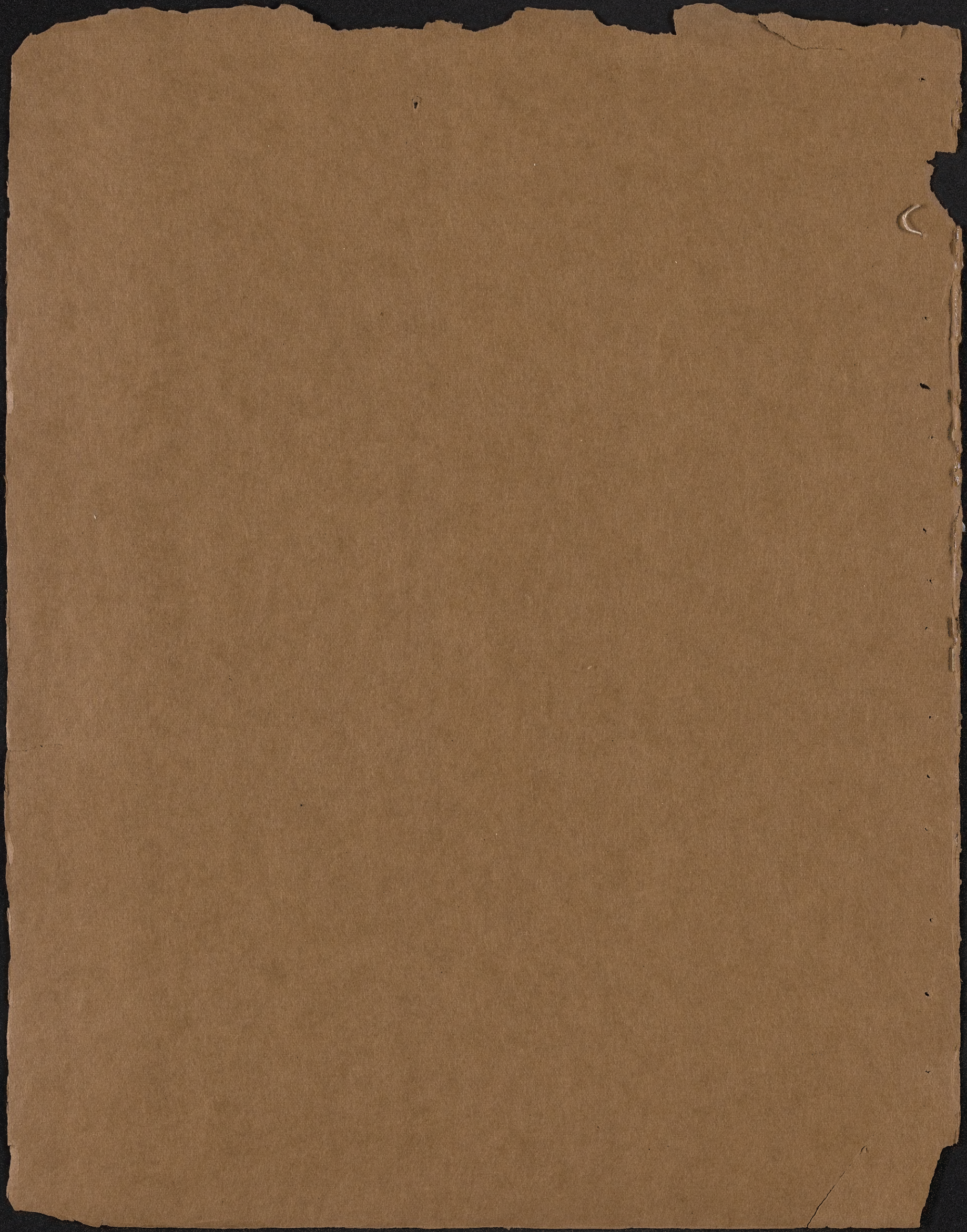
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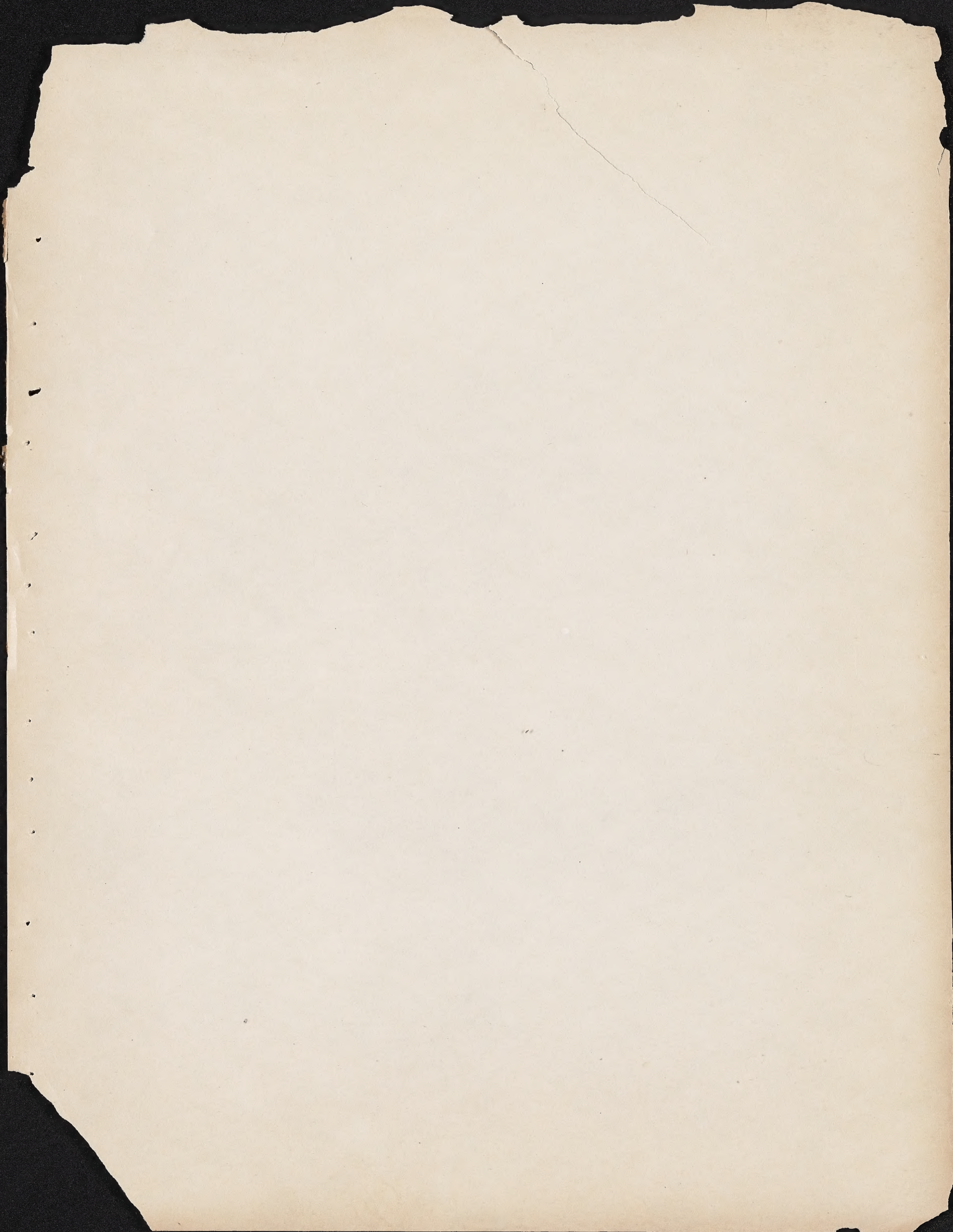
55 FIFTH AVENUE

NEW YORK CITY















# Zion Reborn

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**T**HAT Palestine, revered motherland of three great religions, should at last receive back to her bosom the wide-scattered people whose zeal inspired them, has been the promise of the prophets and the dream of the ages. Once more among the nations is destined to stand Israel.

To all of us, the Jewish question is one of the world's great sociological problems. The summary of the suffering of the Jews is the outstanding tragedy of all time.

Crushed by the successive conquests of five empires, flung in fragments out over the whole face of the earth, to suffer persecution in every clime, their speech broken into a thousand tongues, still, for twenty centuries they have held sacred the ideal of Israel and the passion for the Homeland.

Israel, two thousand years dormant, is rising.

Zionism, long a mystic hope, but now a practical movement with a definite program, is making real its aim to make of Palestine once more a Jewish land—Jewish in the sense that the majority of its people shall be Jews, and in the sense that the predominant culture shall be Hebrew culture.

The world war has forced a universal realization of the inherent right of all peoples to racial self-expression. Out of the travail has sprung Israel of the world's yesterday, to-day and to-morrow, to stand again as a sign and a symbol.

Not only has Jewry organized to this end, but all great democratic governments of the world have definitely given their approval and pledges of assistance. In the minds of the American people it is an accepted fundamental principle of right.

Israel Restored expresses, to Jew and non-Jew alike, the fulfillment of inspired promise and makes real in our own day a soul dream of the ages.

## PALESTINE RESTORATION FUND

The campaign is now in progress to raise a fund of Ten Million Dollars, to be devoted to the following objects:

- First—The purchase of land in Palestine.
- Second—Preparation of Palestine for Jewish settlement.
- Third—Maintenance and development of work already in progress in Palestine and elsewhere.

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# Palestine Is Rising

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WELL-STARTED is the establishment of a Homeland for the Jewish people in Palestine.

Out of the deserts bright gardens bloom. Upon the mounts and plains of age-long desolation a half-hundred colonies now teem with life and thrift. These villages are the quickened seed of towns,

the towns the seed of cities. Beyond the stretches of vineyards, orange groves and fields of grain, the eye of the spirit sees more—the enterprise of the Present firing the soul of the Past to a rejuvenation of all Palestine.

The new sharply jostles the old. Silences that so long have slumbered upon the storied roads awake at the “honk” of the motor gliding over highways. The camel, still striding out of the skyline, startles at the locomotive—strange shuttle in the antique loom!

Colonization, afforestation, irrigation, sanitation—all now actually under way. These are but beginnings.

A Hebrew University, an intellectual fount for the Jewry of the world, is to rise on the Mount of Olives. An Agricultural Experiment Station, a school of Arts and Crafts, Pathological Institutes, High Schools and Hospitals have been built. A Technical School is established in Haifa. The Hebrew spirit breathes once more its sacred culture in its spoken language.

These are steps already achieved or now in process in a triumph of the faith, the will and the idealism of the Jews over the separations and the sorrows of twenty centuries.

The greater task still lies before us.

## Pope Benedict Approves

“It is with pleasure that I learn of the approval accorded by His Holiness Benedict XV. to the plan of providing a Homeland in Palestine to the members of the Jewish race.”—His Eminence, James Cardinal Gibbons.

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# Turning Toward Palestine

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**B**EFORE us to-day is unfolding one of the most dramatic and significant spectacles in all history—the return of the scattered peoples of Israel to Palestine, the land of their fathers.

Widely dispersed, but obeying an instinct which has survived centuries of separation, the oppressed and suffering Jews of Eastern Europe, with one accord, are turning for refuge to Zion.

Throughout Galicia, Rumania, Poland and Ukrainie whole communities are setting their faces toward the Promised Land. In remote Siberian camps, in Manchuria and in other distant lands, homesick Jewish soldiers are longing and striving to reach their ancient home. In chaotic Russia, where the subsistence of three-fourths of the Jewish population has been destroyed, more than a million will join the pilgrimage. Many from all these lands are already struggling on their way—the rich with their treasure, the scholars with their lore, the workmen with their skill and the poor with their last hope.

Shall these millions, homeward bound, be turned away? They must be if their Homeland is not made ready to receive them.

The Restoration of Palestine is the task which now confronts us all. The call to aid in this historic undertaking is an appeal that reaches down to spiritual foundations which lie deeper than divisions of creed; it embraces the human brotherhood of all races and all lands.

## Their Number is Legion

"We must no longer delay making earnest preparations for the thorough rehabilitation of Palestine, so that the land will be able gradually to absorb those whose ardent desire it is to emigrate there. And I really think their number is legion."—*Jacob H. Schiff.*

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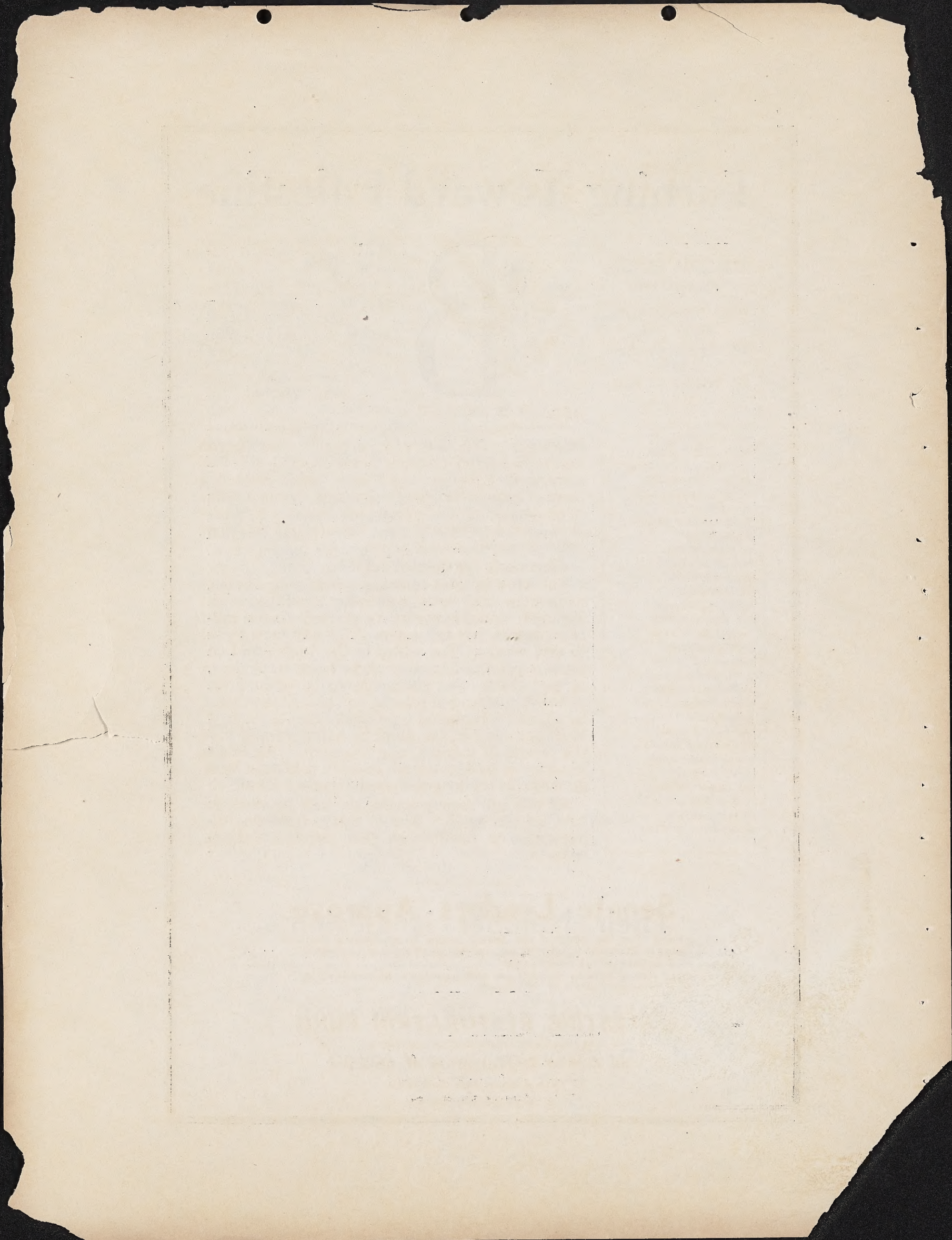
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# The New Palestine

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ZIONISM restores a people without a land to a land without a people. In the people it kindles to new life a soul that centuries ago inspired mankind; in the land it wakens to new fruitfulness what once was a garden spot of the world.

Four-square is the cornerstone of Zion—spiritual, ma-

terial, social and political.

The Spiritual side is reflected in the Jewish genius, ideals and traditions to which our civilization owes so much; the Material is found in the established Jewish colonies in Palestine which have today reached a point of assured success; the Social is seen in the tide of emigration that is now setting toward the Homeland. On its Political side Nations and Religions unite in approval and action.

All is ready for the structure.

The work in hand embraces a vast programme of restoration and reconstruction. Lands must be acquired; agriculture must be revived; forests must be replanted, and the waters of the hills must be led to arid wastes. The valley of the Jordan and the glorious plain of Sharon must be made to bloom as of old. Cities and towns are to be drained and cleansed; problems of housing and of sanitation must be solved. Schools and universities must be founded. Railways and harbors must be improved to insure the revival of industry and commerce. All of the wizardry of modern science in every field must work its magic in the long-neglected Promised Land.

All this and more comprise the task to which we have set our hands. And in this task we find our inspiration in the Promise that Palestine shall be restored.

## Senate Leaders Approve

"I feel that the effort of the Jewish people to establish a National Home in Palestine is not only natural but in all ways to be desired."—  
*U. S. Senator Henry Cabot Lodge.*

"The idea of Zionism is a big one and appeals to the imagination."—  
*U. S. Senator Gilbert M. Hitchcock.*

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# Zion's World Message

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**P**ALESTINE RESTORED is a symbol to all mankind. The inspiring realities for which this symbol stands are the fulfillment of an ancient Promise and the restoration of a national soul to the sacred land which gave it birth.

Out of age-old, yet ever-living substance Zion is rebuilding. The racial and spiritual longing of Israel, never subdued through dispersion and persecution, is the secure foundation. The enduring trust of a people, ever faithful to the Promise, forms the staunch structure of the new Temple. Their hopes and their ideals are its arches and its traceries.

Not all the Jews will return to Palestine, but there the best of the inspired ideals, the intellectual conceptions and the material achievements of the Jews who have won distinction in every land through all the centuries, will once more find a center from which may radiate new zeal and inspiration—as of old.

The Restoration of Palestine marks the renaissance of a people—and more. It rededicates to the service of humanity a rejuvenated race.

Palestine the Old gave richly to all the world in the years that lie behind.

Palestine the New, inspired by the spirit of the old, and enriched by centuries of contact with all mankind, holds new promise for us all.

## New Gifts to the World

**"We look to you when you begin your permanent home in Palestine to give a stimulus to its success under the influence of those traditions which you have exerted over thirty or forty centuries, to give us a new intellectual life, a new intellectual stimulus, new types of creation in the field of art, philosophy, of science and of literature."**—Viscount James Bryce, former Ambassador to the United States.

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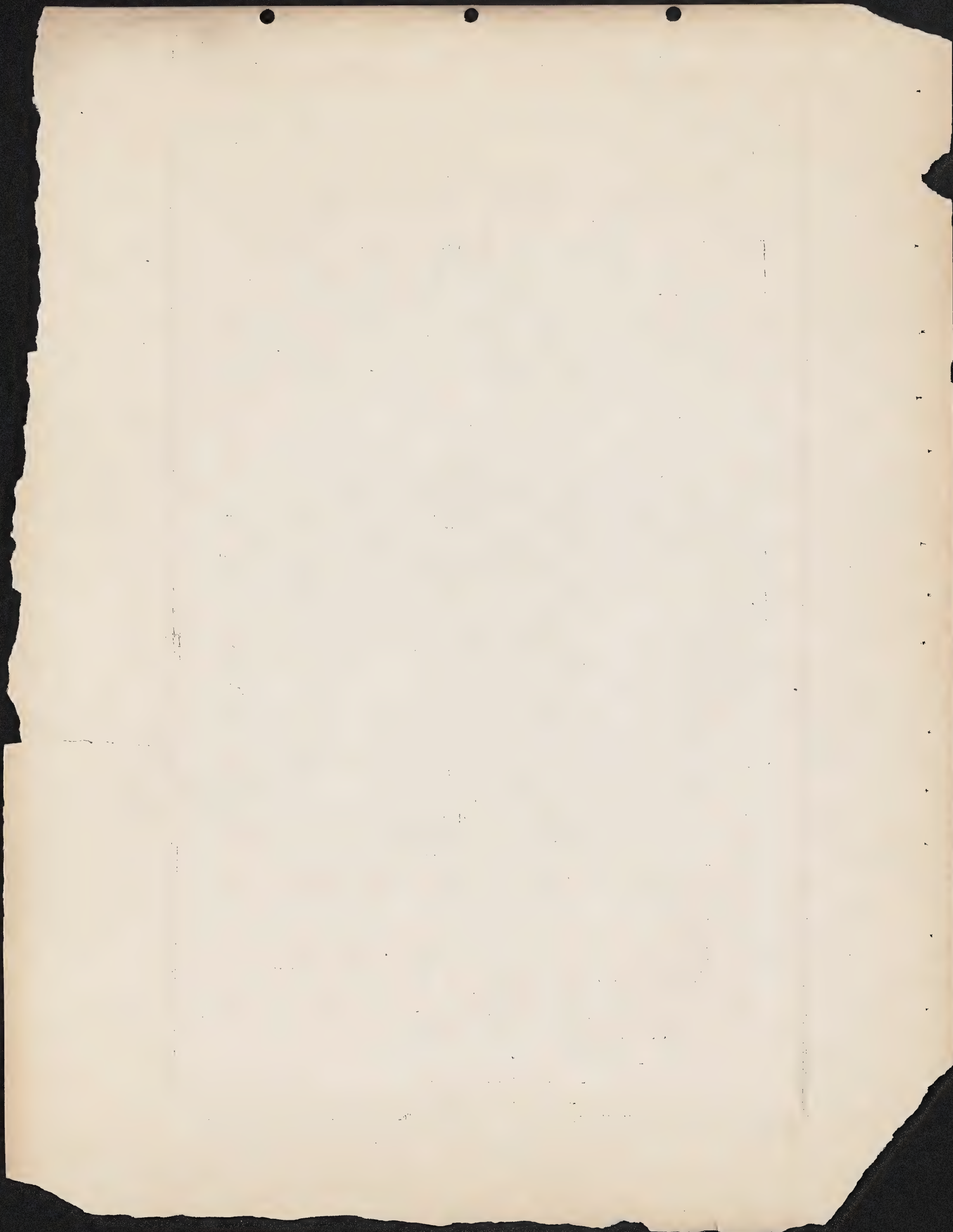
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# The Call Is To Us All

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TO MEN and women of today is given the glorious privilege not only to witness, but actually to participate in, one of the most joyous and significant events in all history—the Restoration of the Promised Land to the scattered children of Israel.

After centuries of longing, centuries of faith and centuries of earnest prayer, the fulfillment of the Promise comes with amazing swiftness. The Promise was not alone to the Jewish race but to civilization. It lies in the heart of the world's most precious writing. Its fulfillment casts a flood of light upon the purposes which underlie all history.

But it comes not as a gift, but as an opportunity. It calls to all to give—to give as fully and as freely as the heart or faith may prompt. And dull, indeed, must be the feelings of one who is conscious of no thrill at such a privilege.

The door is open, but its opening discloses the desert plains, the barren slopes and the crumbling habitations of a long-neglected land, except in scattered Jewish colonies, where bright oases and happy homes proclaim what can be done.

If the eyes of Faith can see the Zion of the future, with its cities and farms, its vineyards, groves and gardens, its commerce and industry, its learning, its majesty, and its beauty of holiness, the human eye is conscious of the prodigious labor which must intervene.

Workers must be brought together, tools and equipment must be supplied, water must be led from the hills, and valleys must be filled with the resources of husbandry. Desert plains can be

transformed to fields of waving grain. Barren slopes, with orchards green, can be made to bring forth fruit again.

Before the wandering children may return, homes must be built to house them, towns and cities must be cleansed and made habitable, great public works must be undertaken and carried to completion, railways and highways improved, harbors dredged and docks constructed, workshops and factories erected. Schools and universities, hospitals and laboratories are some of the other items in the vast programme of reconstruction.

Modern science, in agriculture, in engineering, in sanitation, in every field, must be called upon to work its magic throughout the land.

If we of this generation are to share in the fulfillment of the Promise, if we are to receive new blessings from the Holy Land revived, new fruits from old and sacred soil, we must plant the seeds now—we must give our aid today.

The historic opportunity is here. The need is now. The call is to us all.

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